

2 Samuel 19:20

Authorized King James Version (KJV)

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

Analysis

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

This verse contributes to the narrative of David's Return, emphasizing restoration, leadership wisdom. David's return to Jerusalem requires political wisdom as he navigates competing factions. His restoration of enemies (Shimei) and reward of supporters demonstrates leadership discernment. Theological themes include wise leadership during restoration, the complexity of post-crisis reconciliation, balancing justice and mercy, and the necessity of moving forward despite ongoing tensions.

Historical Context

The historical setting of 2 Samuel 19 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding restoration, leadership wisdom provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed

significantly from modern Western contexts, requiring careful attention to avoid anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Revelation 20:12 — Judgment according to deeds

Matthew 25:31 — Final judgment

Study Questions

1. How does this passage deepen your understanding of restoration, leadership wisdom?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

Interlinear Text

וְיַדְעָה	סְפִתָּה	אָתִי	עָבֹדָתְךָ	עָבֹדָתְךָ	אָתִי	כִּי	כִּי	כִּי	כִּי	כִּי	כִּי	כִּי	
H3588	doth know	For thy servant	H3588	H589	that I have sinned	H2009							
H3045		H5650			H2398								
וַיַּעֲשֵׂה	בְּאָתִי	בְּיַמְּךָ	לְכָל	בְּיַתְּהֵר	יְוָיָּס	בְּיַתְּהֵר	בְּיַתְּהֵר	בְּיַתְּהֵר	בְּיַתְּהֵר	בְּיַתְּהֵר	בְּיַתְּהֵר	בְּיַתְּהֵר	
H935	therefore behold I am come	this day	the first	H3605	of all the house	of Joseph							
	H935	H3117	H7223	H3605	H1004	H3130							
בְּמַלְנָה:	אָדָן	לְקַבֵּעַ	אָתָּה	לְרַקְעָת	הַמֶּלֶךְ:	מֶלֶךְ	מֶלֶךְ	מֶלֶךְ	מֶלֶךְ	מֶלֶךְ	מֶלֶךְ	מֶלֶךְ	
to go down	to meet	my lord	the king	H4428									
H3381	H7125	H113	H4428										

Additional Cross-References

Jeremiah 22:23 (Parallel theme): O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Genesis 48:20 (Parallel theme): And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Genesis 48:14 (Parallel theme): And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

1 Kings 12:20 (Kingdom): And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

1 Kings 12:25 (Parallel theme): Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Hosea 5:15 (Parallel theme): I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Hosea 5:3 (Parallel theme): I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled.

2 Samuel 16:5 (Kingdom): And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came.

2 Samuel 19:9 (Kingdom): And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.